

**FIRST SUPPLEMENTARY REPORT**  
**TO THE PLANNING COMMITTEE**  
**8<sup>th</sup> December 2020**

**Agenda Item 8**

**Application Ref. 20/00945/DEEM3 & 20/00946/LBC**

**Former Pyke & Son Limited, Unit 4 Lancaster Buildings, High Street, Newcastle**

Since the publication of the main agenda the comments of the **Environmental Health Division** have been received stating that they have no objections to application 20/00945/DEEM3.

The comments of the **Conservation Advisory Working Party** have also been received stating that they have no objections to both applications 20/00945/DEEM3 and 20/00946/LBC.

Officer's comments

**The RECOMMENDATIONS remain as set out in the main agenda report.**